

FINANCIAL CAMPAIGN REPORT
The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO Karla Johnson County Clerk
 Full Name of Candidate Brent Chamberlain
 Street Address 225 N. Gunsmoke Pass
 City Kanab, Utah 84 741
 Phone: Home ^{mobile} 435-899-0786, Business _____
 Name of Office County Commission
 Office District Kane
 Political Party Republican

Date 11/20/2018 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>260.60</u>		\$ <u>0</u>		\$ <u>260.60</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>84.11</u>		\$ <u>0</u>		\$ <u>84.11</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>3415.84</u>		\$ <u>110.00</u>		\$ <u>3525.84</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

NOV 20 2018

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount</u>
5/15/18	Martin OTT		97.54
6/04/18	Martin OTT		63.06
6/5/18	Noel Poe	1161 S. Kane Dr. Kanab	100.00

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>